

**MANCHESTER BOARD OF EDUCATION**  
**REGULAR MEETING**  
**MONDAY, AUGUST 25, 2014**

**7:00 P.M.**

**Lincoln Center – Hearing Room**

**A. OPENING**

- 1) Call to order
- 2) Pledge of Allegiance
- 3) Board of Education Minutes – July 14, 2014 A – 3

**B. CONSENT CALENDAR**

- 1) Personnel Information B – 1
- 2) Extended Field Trip Request Form – Bennet Academy Team Ruby Bridges B – 2  
Discovery Center, Woodstock, CT; Approx. 150 Students; 8 Teacher  
Chaperones; 10/6/14 – 10/8/14
- 3) Extended Field Trip Request Form – Bennet Academy Team Truth B – 3  
Discovery Center, Woodstock, CT; Approx. 150 Students; 8 Teacher  
Chaperones; 10/8/14 – 10/10/14
- 4) Extended Field Trip Request Form – Illing Middle School – 8<sup>th</sup> Grade B – 4  
Class Trip to Washington, DC., Approximately 250 students; Teacher/Parent  
Chaperones; 5/6/15 to 5/8/15.
- 5) Establish an appropriation in the amount of \$28,088 for FY14/15 for the B – 5  
Manchester Head Start, State Dept. of Education Link Grant.
- 6) Establish an appropriation in the amount of \$94,884 for FY14/15 for the B – 6  
Enfield Head Start, State Dept. of Education Enhancement Grant.
- 7) Establish an appropriation in the amount of \$39,988 for FY14/15 for the B – 7  
Enfield Head Start, State Dept. of Education Link Grant.
- 8) Establish an appropriation in the amount of \$2,966 for FY14/15 for the B – 8  
Enfield Head Start, State Dept. of Education Services Grant.
- 9) Extended Field Trip Request Form – Washington Elementary – Discovery B – 9  
Center – Woodstock, CT; Approximately 60 Students; 3 Teacher Chaperones;  
11/17/14 to 11/19/14
- 10) Permission to apply for the Adult Education REACT I College Transition B – 10  
Pilot Grant for FY14/15 in the amount of \$102,500.
- 11) Permission to apply for the MCC/Adult Education REACT II College B – 11  
Transition Pilot Grant for FY14/15 in the amount of \$268,000.
- 12) All Hazards School Security and Safety Plan

**C. PUBLIC COMMENTS (any item before the board)**

**D. SUPERINTENDENT'S REPORT**

- 1) Introduction on Interim Middle School Principal
- 2) Opening of School Update

**E. UNFINISHED BUSINESS**

None

**F. NEW BUSINESS**

None

**G. COMMUNICATIONS**

None

**H. COMMITTEE REPORTS**

- 1) Building & Sites Committee Meeting Minutes – August 7, 2014

H – 1

**I. PUBLIC COMMENTS (comments limited to items on tonight's agenda)**

**J. ITEMS FOR FUTURE AGENDAS**

**K. ADJOURNMENT**

*Welcome to the Manchester Board of Education meeting. Observers are always welcome. The following instructions are to assist those who wish to speak during the Public Comment session(s):*

- 1) *Print your name and address on the sign-in sheet at the podium for accurate record keeping.*
- 2) *State your name and address for the record. Students state name only.*
- 3) *First Session: Three minute time limit for any item that may come before the Board. Listen for the bell.*
- 4) *Second Session: Comments must be limited to items on the Board's agenda for this meeting. The Board Chair has the discretion to limit comment time.*
- 5) *Written statements may be substituted for Board members if time runs out for speaker.*
- 6) *Immediate replies to questions/concerns should not be expected (Board Chair/Superintendent's discretion).*
- 7) *Inappropriate topics: Confidential information, personal issues and legal concerns. Please avoid derogatory and profane language. Board of Education Policy #1220.*